



**NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH (NIPER), SECTOR 67, S. A. S. NAGAR (MOHALI)**  
PUNJAB – 160062 , [www.niper.gov.in](http://www.niper.gov.in)  
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**Tender Notice T4 /2017**

Sealed tenders in two bid systems are hereby invited as per details given below:-.

S.No.	Description	Tender fee (in Rs.)	EMD (in Rs.)	Date of availability of Tender Document on NIPER Web Site
1	Annual Maintenance Contract for Civil and Public Health Work	1000/-	77000/-	<b>17.05.17</b>
2	Annual operation and Maintenance Contract for Electrical and Mechanical Utility Services	500/-	78400/-	
3	Annual Operation and Maintenance Contract of Central Air Conditioning Plant and Other Air conditioning Equipment	500/-	57680/-	

Tender documents specifying eligibility criteria, detailed term and conditions and Schedule for tendering process can be downloaded from the institute's website. Corrigendum/Addendum/any change in schedule will be published only on the institute's website [www.niper.gov.in](http://www.niper.gov.in). Director, NIPER reserves the right to reject any or all tenders without assigning any reasons.

**Registrar**