

**NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION & RESEARCH  
(NIPER), SECTOR 67, S. A. S. NAGAR (MOHALI) PUNJAB – 160062**

[www.niper.gov.in](http://www.niper.gov.in)

**Telephone No. 0172-2214682-87, Fax No. 0172-2214692, 2230068**

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**Tender Notice  
(Advt. No. 8 of 2017)**

Sealed tender in two bid systems are hereby invited as per details given below:

Description	EMD (in Rs.)	Date of availability of Tender Document on NIPER Web Site
Supply of Books to NIPER Library	35,000/-	<b>07.09.17</b>

Tender document specifying eligibility criteria, detailed terms and conditions and Schedule for tendering process can be downloaded from the institute's website. Corrigendum/Addendum/any change in schedule will be published only on the institute's website [www.niper.gov.in](http://www.niper.gov.in). Director, NIPER reserves the right to reject any or all tenders without assigning any reasons.

Registrar

**Notice Inviting Tender**  
**For**  
**Supply of Books to NIPER Library**

Tender No.	Library/books/1/17
Tender Issue Date	07.09.2017
Last Date of Submission	28.09.2017

National Institute of Pharmaceutical Education and Research Sector 67, S.A.S.  
Nagar - 160062, Punjab (INDIA). Phone: +91(172)-2292000, 2214682-87.

## **Notice Inviting Tender**

National Institute of Pharmaceutical Education and Research (NIPER), S.A.S Nagar (hereinafter referred to as the “Institute”), an Educational Institute of National Importance, invites sealed tenders from tenderer having relevant experience, in two bids format for Supply of Books to NIPER Library. Tender document can be downloaded from the Institute website at URL Link: <http://www.niper.gov.in>

The tenderer shall be required to submit the Earnest Money Deposit (EMD) for an amount of Rs 35,000/- (Rupees Thirty Five Thousand only) which is refundable by way of demand draft only. The demand draft shall be drawn in favour of “**Director NIPER**” payable at Chandigarh/Mohali. The demand draft for earnest money deposit must be enclosed in the envelope containing the technical bid.

Offer in the financial bid should be written in English and price should be written in both figures and words. The offer should be typed or written in ink pen or ball pen. Use of pencil will be ignored. All the pages of the Technical / Financial Bid shall be page numbered and all the relevant supporting documents as required must be enclosed.

Envelope of technical bid & financial bid should be individually sealed and then placed in a third envelope to be sealed and super scribed with tender name “Tender for Supply of Books to NIPER Library”, tender number, due date of submission and addressed to:

**The Director - NIPER  
Library & Information Centre  
National Institute of Pharmaceutical Education and Research (NIPER)  
Sector 67, SAS Nagar, 160062, Punjab**

Sealed tender should reach the Institute, latest by **28.09.2017** at 03:00 PM. Tender(s) received beyond the last date of submission will be rejected. No tender will be entertained by E-mail or FAX.

At any time prior to the deadline of submission of bid, the Institute for any reason, whether at its own initiative or in response of a clarification requested by a prospective tenderer, modify the tender by amendment and it will be published on the website.

Technical bid(s) will be opened on **28.09.2017** at 03:30 PM in the Library & Information Center of the Institute in the presence of the tenderer(s) or their authorized representative(s), who are present at the scheduled date and time. Letter of Authorization for attending Bid Opening is as per **Annexure V**.

The financial bid(s) of only those tenderer(s) will be opened, who qualifies the technical evaluation, on the specified date and time.

In the event of the due date of receipt and opening of the tender being declared as a holiday for the Institute, then due date of receipt / opening of the tender will be the next working day at the same time.

The tenderers are requested to read the tender document carefully and to ensure compliance of all

the instructions herein. Non-compliance of the instructions contained in this document may disqualify the tenderer from the tendering exercise.

The Institute reserves the right to select certain items in single or multiple units and reject the others or all as mentioned in the schedule and to revise or alter the specifications before acceptance of any tender and accept or reject any or all tenders, wholly or partly or close the tender without assigning any reason whatsoever.

## **INSTRUCTIONS TO TENDERERS**

Tender should be submitted in two parts, Part – I (Technical Bid) & Part – II (Financial Bid). Envelope of Part– I should be superscribed as “Tender for Supply of Books to NIPER Library, Part – I Technical Bid” and Envelope of Part – II should be superscribed as “Tender for Supply of Books to NIPER Library, Part – II Financial Bid”.

### **1) Pre-Qualification /Eligibility Criteria:**

The tenderer should satisfy the below mentioned criteria and should invariably submit valid documentary evidence to support the eligibility claim:

- a) Tenderer should be a member of the Federation of Publishers’ and Booksellers’ Association in India (FPBAI)/ registered State or National Booksellers’ and Publishers’ Association.
- b) Tenderer should have a Permanent Account Number (PAN) and should have registered office.
- c) The tenderer should be an authorized agent of at least three publishers dealing in Science, Technology, Pharmacy, Management among (Elsevier, Springer, John Wiley, Taylor & Francis, Mc-Graw Hill, Cambridge University Press, Oxford University Press)
- d) The tenderer should not have been debarred or blacklisted by any Central / State Government or any State Government Department(s) and the tenderer should not have any litigation pending in any of the Court(s).
- e) The tenderer shall be required to submit the Earnest Money Deposit (EMD) for an amount of 35,000/- (Rupees thirty five thousand only) which is refundable by way of demand draft only. The demand draft shall be drawn in favour of “Director NIPER” payable at Chandigarh/Mohali. The demand draft for earnest money deposit must be enclosed in the envelope containing the technical bid.
- f) The bid of any tenderer who has not complied with one or more of the conditions of eligibility criteria and / or fail to submit the required documents as required / or mentioned in tender document are liable to be summarily rejected.
- g) The Institute reserves the right to reject any or all tenders, wholly or partly or close the tender at any stage prior to the award of contract without assigning any reason whatsoever.

## Terms and Conditions

### 2) **General Terms and Conditions:**

- a) The price quote should be valid at least for 150 days.
- b) Tenderer to quote rates in Indian Rupees (INR) of latest edition only and library will not accept the increased price at the time of delivery.
- c) Tenderer to quote price FOR NIPER
- d) The publication supplied must be new and in good condition without any defect/damage
- e) Any of publication if it is rejected by the NIPER should be taken back within 15 days by the tenderer at their own risk and cost after which no responsibility will be accepted by NIPER.
- f) Quantity of items may increase or decrease or may be cancelled up to any extent.
- g) Tenderer is required to submit duly signed and stamped copy of terms & conditions of this bid document with part 1 (**Technical Bid**).

### 3) **Discount:**

Standard discount rate is minimum 15% on list price. Tenderer has to quote for at least 10 titles. Order shall be placed to the tenderer who will offer maximum discount

### 4) **Purchase Orders**

- a) The purchase order shall be placed to the L1 party who so ever fulfills the terms and conditions of the tender document.
- b) Supply of books has to be made strictly against the purchase orders only.
- c) Sending an acknowledgment of the receipt of purchase order, which is taken as an acceptance of the purchase order, is mandatory, preferably by email (library@nipер.ac.in)
- d) Any clarification/query regarding the purchase order should be sought from the Library within five [05] days of receipt of the order.

### 5) **Time-frame for supply:**

- a) 30 days [maximum} – for Indian / Foreign titles (If available in India].
- b) 45 days [maximum] – for foreign titles [if not available in India].
- c) The Books should be consigned to Librarian, NIPER, Sector 67 S.A.S. Nagar, Mohali- 160062
- d) If the requested title(s) is OFP (Out of Print) or POD (Print on Demand), sufficient valid supporting documentary proof should accompany the communication seeking any extra time for supply.

- e) In case of titles that are not supplied, a certificate of non – availability of those titles in the market from the publisher / publisher’s distributor.
- f) If the provided reason for delay is justified with adequate proof e.g., communication from publisher / publisher’s distributor or stockiest, the librarian may consider extending the supply time as may deem fit. However, this should not exceed two [02] weeks from the original supply due date.
- g) The supply should be free of freight charges and no hidden charges to be paid.
- h) All books have to be delivered at NIPER, Mohali on the cost of supplier. If the supply is made by post, the books should be sent registered post / parcel or courier, whose charges will be borne by the supplier. Books sent via V.P.P. & train will not be accepted.
- i) Every supply should be accompanied by a delivery challan, clearly bearing the details of the items and titles in supply, their quantity and price.

#### **6) Edition Specifications:**

- a) Latest editions of books must be supplied.
- b) By default, paperback editions of books must be supplied.
- c) By default, Indian editions of books must be supplied.
- d) In case of unavailability of paperback and Indian editions, supply of the available editions in lieu of the default is accepted.
- e) If the Institute has placed an order for foreign titled book but the Indian or low price edition of the same book is available in the market, the tenderer will inform about the availability to library regarding this before supplying the books. In case the Institute comes to the notice of such availability, the differential cost shall be borne by the tenderer.
- f) In case the title has both i.e. paperback edition as well as hardbound edition, the paperback edition to be supplied to library.

#### **7) Invoicing Procedure:**

- a) The Invoice should bear the firm’s PAN/GSTIN no.
- b) Pre-receipted invoice(s) / bill(s) are to be submitted in triplicate (3 copies).
- c) A revenue stamp should be affixed on the original bill and should be signed by authorized signatory.
- d) Invoice should be raised in favour of The Director, National Institute of Pharmaceutical Education & Research, Mohali- 160062 Punjab.
- e) One invoice should be raised against one purchase order (P.O.) only. Titles from different P.O.s should not be combined and supplied under one invoice.
- f) The prices in the invoice should be indicated in Indian Rupees

- g) Tenderers to quote rates in Indian Rupees (INR) of latest edition only and library will not accept the increased price at the time of delivery.

**8) Mandatory enclosures with Invoice:**

For price verification tenderer shall generally produce the publisher's invoice under which he purchased the book. A copy of publisher's / distributor's invoice / copy of printed catalogue of the order period may be also accepted if above is not applicable.

**9) Payment terms and conditions:**

- a) All the payment shall be made by on-line through NEFT/RTGS. Therefore, authorization for release of payment / dues from National Institute of Pharmaceutical Education & Research through Electronic Fund Transfer/RTGS Transfer detailed has to be furnished as Per Annexure-III.
- b) Library / Institute may take approx 30 days from the date of the ordered Book(s) received for final payment to the tenderer.

**10) Conditions for cancellations of the released purchase orders**

- a) If the tenderer(s) to whom the order has placed fails to supply the entire order or any part of the order within the stipulated time, without sending any written communication to the library regarding delay or its (their) inability to supply the ordered title(s), then the tenderer(s) will be charged with liquidated damages at the rate of 2% of the value of the order not fulfilled, per week, up to five weeks.
- b) Thereafter, the Institute reserves the right to cancel the order.
- c) The decision of accepting supply of cancelled titles is at the sole discretion of the Institute and the decision of the competent authority of the Institute shall be final in this regard.

**11) FINANCIAL BID:**

- a) Financial bid should be in the format enclosed with tender as **Annexure "II" (List of titles)** in a separate sealed cover. Failure to provide price bid in a sealed separate cover will result in invalidation of the offer.
- b) The bid should be clearly filled or typed and signed in ink legibly giving full address of the tenderer. The tenderer should quote the price in figures as well as in words the amount tendered by him. Alteration if any, unless legibly attested by the tenderer with his full signature, shall invalidate the tender. The Tender should be duly signed by the authorized persons. In case there is any difference in the amount between figures and words, the amount indicated in words will be treated as the valid offer.

## 12) TENDER EVALUATION

Institute will evaluate all the proposals to determine whether these are complete in all respects as specified in the tender document. Evaluation of the proposals shall be done in two stages as:

### a) Stage – I (Technical Evaluation):

- i) Institute shall evaluate the technical bid(s) to determine whether these qualify the essential eligibility criteria, whether the tenderer has submitted the EMD, whether any computational errors have been made, whether all the documents have been properly signed & stamped, whether all the documents as mentioned / or required to submit with technical bid are submitted and whether bids are completed and generally in order.
- ii) After evaluation of technical bid(s), a list of the qualifying tenderer(s) shall be made. The shortlisted bidder(s) shall be informed by the institute via e-mail.

### b) Stage – II (Financial Evaluation):

- i) The financial bid(s) shall be evaluated on the basis of the rates quoted in the format by the tenderer.

## 13. JURISDICTION:

All disputes shall be subject to the jurisdiction of the Court of Law at S.A.S. Nagar, Punjab. It is specifically agreed that no court outside and other than SAS Nagar Punjab shall have jurisdiction in the matter.

## 14. CLARIFICATION:

The prospective tenderer(s) requiring any clarification regarding the tender document are requested to contact Library & Information Centre (email id: library@niper.ac.in). The library & Information Centre will respond in writing to any request for clarification, which is received not later than the 10 days before last date of submission of Tender.

The addendum/corrigendum will be published on Institute website. In order to afford prospective tenderer(s) reasonable time in which to take the amendment into account in preparing their bid, the Institute may, at its discretion extend the deadline for the submission of Tender.



Annexure-I

**Tender Notice No. : NIPER/LIBRARY/Books/1/17**

<b>APPLICATION FORM</b>		
<b>Sl. No.</b>	<b>Requisite Information</b>	<b>Firms response</b>
<b>1.</b>	<b>Name of The Firm</b>	M/s.....
<b>2.</b>	<b>Correspondence Address</b>	
	Pin code	
	Telephone /Mobile No.	
	Email ID	
	Web site	
<b>3.</b>	<b>Registered Office Address</b>	
<b>4.</b>	<b>Nature of Firm:</b>	
4.a	Retailer	
4.b	Dealership	
4.c	Distributorship	
4.d	Publisher	
4.e	Agent of any publisher	
<b>5.</b>	<b>Constitution of the Firm:</b>	
5.a	Proprietorship	

5.b	Partnership	
5.c	Private Limited	
5.d	Other, please specify	
<b>6.</b>	<b>Name of Proprietor/ Partners</b>	
<b>7.</b>	<b>Year of Establishment</b>	
<b>8.</b>	<b>Registration No. &amp; Copy under Shop Registration ACT. &amp; Industry Registration validity Date As applicable</b>	
<b>9.</b>	<b>Income Tax Permanent Account No.</b>	
<b>10.</b>	<b>VAT/GSTIN</b>	
<b>11.</b>	<b>Excise Registration:</b>	
11.a	ECC Code:	
11.b	ECC Zone:	
<b>12.</b>	<b>Membership in any of the following associations:</b>	
12.a	Federation of Publisher's and Booksellers' Association of India (FPBAI).	
12.b	Any other State/ National association(s) of books seller and publishers.	
<b>13</b>	<b>Name of Contact Person:</b>	
	Mobile No.	
<b>14</b>	<b>Details of Bank</b>	
		Name of Bank:
		Account No.:

		IFSC Code:	
		MICR Code:	

This is to certify that all the information stated above is true and correct to the best of my/our knowledge. I/We understand and accept the terms and conditions and further accept that if there is any suppression, fabrication and misstatement of facts in any form, will at once result in cancellation of my application and that NIPER Mohali reserves its rights to take such action as it may deem fit in such an eventuality.

Date:.....

Place: .....

(Signature of Authorized Person)

Name of signatory:

.....

Designation: .....

Office Seal:

Please submit documentary proof in support of the data.

1. Please tick mark and provide documentary proof of your membership in any of the following associations:

Federation of Publisher's and Booksellers' Association of India (FPBAI)/ registered State or National Booksellers' and Publishers' Association.

2. Are you a distributor/dealer/stockiest/exclusive or preferred agent of any publisher? If so, please attach copies of the authority letters issued by the publishers along with details of your distributorship/dealership/stockiest/ exclusive or preferred agent(s).
3. Please provide details of your firm's GSTIN (Attach: copies)

**Annexure-II**  
**Part II: Financial bid**

SN	Title	Author	Copies Required	UNIT Price in Rs.	Total Price (col. 4 * col. 5)	Discount in %	Price after Discount
1	2	3	4	5	6	7	8
1	A Practical Guide to Contemporary Pharmacy Practice	Judith E. Thompson	1				
2	Advanced inorganic chemistry, 6th ed.	Cotton	11				
3	Advanced organic chemistry, Part A	F.A.Carey	13				
4	Advanced organic chemistry, Part B	F.A.Carey	13				
5	Advances in molecular Toxicology, vol. 1	Jurg P Seiler	1				
6	Advances in molecular Toxicology, vol. 3	James C .Fishbein	1				
7	Analysis of Genes and Genomes	Richard J Reece	5				
8	Animal Biotechnology	M.M. Ranga	1				
9	Applications of absorption spectroscopy of organic compounds	Dyer	15				
10	Ayurvedic pharmacy	Anil K Mehta	2				
11	Biochemistry	Stryer	5				
12	Biopharmaceutics and Pharmacokinetics	Notari, R. E.	1				
13	Biopharmaceutics and relevant Pharmacokinetics	Wagner, J G	1				
14	Brock's Biology of Microorganisms, 14th ed.	Michael T. Madigan	1				
15	Cardiovascular diseases, vol 2. methods and protocols: molecular medicine (2006)	Qing K Wang	1				
16	Casarett & Doull's Essentials of Toxicology	Curtis D. Klaassen	2				
17	Cellular and Molecular Toxicology and In Vitro Toxicology	Daniel Acosta	1				
18	Chemoinformatics: Concepts, Methods, and Tools for Drug Discovery	J. Bajorath	1				
19	Clinical pharmacokinetics & pharmacodynamics	Malcolm Rowland	1				
20	Clinical Pharmacy and Therapeutics	Roger Walker	1				
21	Communication Skills in Pharmacy Practice	Robert S. Beardsley	1				
22	Controlled Drug Delivery Concepts & Advances	SP Vyas	1				
23	Controlled Drug Delivery, Fundamentals and Applications	Robinson and Lee.	2				
24	Crystal Engineering: A textbook	G. R. Desiraju	5				

**Annexure-II**  
**Part II: Financial bid**

SN	Title	Author	Copies Required	UNIT Price in Rs.	Total Price (col. 4 * col. 5)	Discount in %	Price after Discount
1	2	3	4	5	6	7	8
25	Designing organic synthesis	Staurt Warren	15				
26	Drug Discovery and Evaluation: Pharmacological Assays, 4th ed.	Vogel	1				
27	Drug Metabolism in Drug Design and Development	Donglu Zhang	1				
28	Enzyme and Microbial Technology	J.Rehm	1				
29	Fundamentals of medicinal chemistry	Thomas	15				
30	Good Laboratory Practice, 2nd Edition	Jurg P Seiler	1				
31	Handbook of Biodegradable Polymers	Abraham J. Domb, David M. Wiseman	2				
32	Handbook of Perfromulation	Sarfaraz K. Niazi	3				
33	Herbal drug industry	R D Chaudhary	2				
34	Hospital Pharmacy	William Hassan	1				
35	Hospital Pharmacy	Martin Stephens	1				
36	Immunoinformatics: Bioinformatics Strategies for better understanding of Immune Function	Gregory Bock, Jenie Goode	1				
37	Instant notes in Microbiology	S. Baker	1				
38	Introduction to Hospital and Health-System Pharmacy Practice	David A. Holdford	1				
39	Koda-Kimble and Young's Applied Therapeutics, 10th ed. Or beyond	Brian K. Alldredge	2				
40	Laboratory Tests and Diagnostic Procedures	Cynthia C Chernecky	1				
41	Lewin's Genes XI or latest	J.E.Krebs	5				
42	March's advanced organic chemistry	Jerry March	10				
43	Medical product regulatory affairs	J J Tobin	1				
44	Medicinal natural products	Paul M. Dewick	3				
45	Modeling in biopharmaceutics, pharmacokinetics & pharmacodynamics	Macheras, P.	1				
46	Modern methods of organic synthesis	Carruthers	13				
47	Molecular Biology of the cell, latest ed.	Bruce Alberts	5				
48	Molecular Biotechnology	Glick	2				

**Annexure-II**  
**Part II: Financial bid**

SN	Title	Author	Copies Required	UNIT Price in Rs.	Total Price (col. 4 * col. 5)	Discount in %	Price after Discount
1	2	3	4	5	6	7	8
49	Molecular Biotechnology	Glick	5				
50	Molecular Toxicology	P. David Josephy	1				
51	National formulary of India, 5th ed.		6				
52	Natural product isolation, 3rd ed.	Satyajit Sarkar	3				
53	New drug approval process	Richard A guarino	1				
54	One hundred useful drugs	A. Lakshmipathi	2				
55	Organic Chemistry Vol 2: Stereochemistry and the Chemistry of Natural Products	I. L. Finar	2				
56	Organic chemistry, 2nd ed. (2014)	Jonathan Clayden	4				
57	Organic synthesis: disconnection approach, 2nd ed.	Staurt Warren	15				
58	Oxford American Handbook of Clinical Pharmacy	Michelle McCarthy	1				
59	Perfromulation in Solid Dosage Form Development	Moji Christianah Adeyeye	3				
60	Pharmaceutical Biotechnology	Gary walsh	5				
61	Pharmaceutical Process Chemistry for Synthesis	Peter J. Harrington	1				
62	Pharmacotherapy: A Pathophysiologic Approach	Joseph DiPiro	1				
63	Pharmacotherapy: A Pathophysiologic Approach, 10th ed.	Dipiro	4				
64	Phytochemical Methods: A guide to Modern Technique of Plant Analysis	J.B. Harborne	3				
65	Polymorphism in Pharmaceutical Solids	Harry Brittain	5				
66	Practical HPLC Method development	Snyder	2				
67	Prescott's Microbiology	Joanne M. Willey	2				
68	Prescott's Microbiology, 8th ed.	Joanne Willey	5				
69	Principles and Methods of Toxicology	A. Wallace Hayes	1				
70	Principles and Practice of Clinical Research, 3rd ed.	John I. Gallin	1				
71	Principles of biochemistry, 6th ed.	Lehninger	4				
72	Principles of pharmacology, 4th ed.	David Golan	1				
73	Principles of Toxicology	Karen Stine	1				
74	Regulatory Toxicology	Shayne C. Gad	2				
75	Research Methods	Patrick Mc Neill	1				

**Annexure-II**  
**Part II: Financial bid**

SN	Title	Author	Copies Required	UNIT Price in Rs.	Total Price (col. 4 * col. 5)	Discount in %	Price after Discount
1	2	3	4	5	6	7	8
76	Robins Basic Pathology	Elsevier	1				
77	Schedule Y of the Drugs and Cosmetics Act	Govt. of India	1				
78	Solid State Characterization of Pharmaceuticals	Angeline and Mark	5				
79	Surface modification of Biomaterials: Methods Analysis	R Williams	2				
80	Targeted and Controlled Drug Delivery: Novel Carrier	SP Vyas	2				
81	Targeted Drug delivery: concepts and design	Padma Devrajan, Sanyog	2				
82	Text Book of Pathology	Harsh Mohan	1				
83	The British Pharmacopoeia		2				
84	The European Pharmacopoeia		2				
85	The Flavonoids: Advances in Research since 1986	J.B. Harborne	3				
86	The Indian Pharmacopoeia		2				
87	The Japanese Pharmacopoeia		2				
88	The Pharmacological Basis of Therapeutics , 12th ed.	Goodman and Gilman's	2				
89	The United States Pharmacopoeia		2				
90	Tietz Fundamentals of Clinical Chemistry	Carl A Burtis	2				
91	Total Synthesis of natural products, 11 vols.	John Apsimon	1				

(Signature of the Supplier/Bidder with Stamp)

**Annexure-III**

**MANDATE FORM FOR ELECTRONIC FUND TRANSFER/ RT TRANSFER**

Subject: Authorization for release of payment / dues from National Institute of Pharmaceutical Education & Research, Mohali through Electronic Fund Transfer/RTGS Transfer

1. Name of the Party/Firm/Company/Institute: \_\_\_\_\_
2. Address of the Party: \_\_\_\_\_
3. City \_\_\_\_\_ Pin Code \_\_\_\_\_
4. E-Mail ID \_\_\_\_\_ Mob No: \_\_\_\_\_
5. Permanent Account Number \_\_\_\_\_
6. Particulars of Bank

Branch Name		Branch Name	
Branch Place		Branch City	
PIN Code		Branch Code	

IFS Code:												
Account Type:	Savings			Current				Cash Credit				
Account Number:												
Supplier's name as per Account:												

**DECLARATION**

I hereby declare that the particulars given above are correct and complete. If any transaction delayed and not effected for reasons of incomplete or incorrect information I shall not hold Director, National Institute of Pharmaceutical Education & Research, Mohali responsible. I also undertake to advise any change in the particulars of my account to facilitate updating of records for purpose of credit of amount through NEFT/RTGS Transfer.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature & Seal of the Authorized Signatory of the Party

Certified that particulars furnished above are correct as per our records

Bankers Stamp:

Date: \_\_\_\_\_

Signature of the Authorized Official from the Bank



**ANNEXURE –IV**

**DECLARATION REGARDING BLACKLISTING/DEBARRING FOR TAKING PART IN TENDER.**

(To be executed &attested by a Public Notary / Executive Magistrate on Rs.10/- non-judicial Stamp paper by the tenderer)

I / We \_\_\_\_\_ Manufacture / Partner(s)/ Authorized Distributor /agent of M/S. \_\_\_\_\_ hereby declare that the firm/company namely M/s.\_\_\_\_\_has not been blacklisted or debarred in the past by Union / State Government or organization from taking part in Government tenders in India.

Or

I / We \_\_\_\_\_ Manufacture / Partner(s)/ Authorized Distributor / agent of M/s. \_\_\_\_\_ hereby declare that the Firm/company namely M/s.\_\_\_\_\_ was blacklisted or debarred by Union / State Government or any Organization from taking part in Government tenders for a period of \_\_\_\_\_ years w.e.f. \_\_\_\_\_ to \_\_\_\_\_.

The period is over on \_\_\_\_\_and now the firm/company is entitled to take part in Government tenders.

In case the above information found false I/we are fully aware that the tender/ contract will be rejected/cancelled by Director, NIPER , SAS Nagar , and EMD/ Performance Security shall be forfeited.

In addition to the above, Director, NIPER SAS Nagar will not be responsible to pay the bills for any completed / partially completed order.

DEPONENT

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Attested:

(Public Notary / Executive Magistrate)

**Annexure-V**

**Letter of Authorization for attending Bid Opening (on letter head)**

Shri/Km./Smt. \_\_\_\_\_  
son/daughter/wife of Shri \_\_\_\_\_  
Proprietor/Partner/Director/Authorized signatory/Representative of M/s \_\_\_\_\_  
\_\_\_\_\_ (Name and  
address of the tenderer) (Registration No. \_\_\_\_\_) whose specimen signatures  
are given below is hereby authorized to attend the Bid Opening/Opening of Techno-  
commercial/Opening of Financial Bid. He/ She is also competent to accept and sign any document  
in connection with tender "Tender for Supply of Books to NIPER Library" at NIPER S.A.S  
Nagar" on our behalf. We undertake to abide by any acceptance given by him under his signature.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
(Specimen Signatures of Authorised Representative)

Name and Address of Authorised Representative \_\_\_\_\_

Date:

Signature of the Authority

Full Name:

Place:

Address:

Sign and Stamp of Tenderer